

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SAHIBZADA JUJHAR SINGH PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630726
3	SCHOOL CODE (IF APPLICABLE)	20704
4	COMPLETE ADDRESS WITH PIN CODE	VPO KOTDHARMU MANSA, MANSA , PUNJAB - 151505
5	PRINCIPAL NAME	Satvinder Kaur
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	sjspublicschool2008@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9779788493

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://sjsps.org/pdf/affiliation-certificate.pdf">https://sjsps.org/pdf/affiliation-certificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.sjsps.org/pdf/sikh-gurudwara-act1925.pdf">https://www.sjsps.org/pdf/sikh-gurudwara-act1925.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.sjsps.org/pdf/noc.pdf">https://www.sjsps.org/pdf/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.sjsps.org/pdf/rte.pdf">https://www.sjsps.org/pdf/rte.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.sjsps.org/pdf/building-safety.pdf">https://www.sjsps.org/pdf/building-safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.sjsps.org/pdf/fire-safety.pdf">https://www.sjsps.org/pdf/fire-safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.sjsps.org/pdf/upgradation.pdf">https://www.sjsps.org/pdf/upgradation.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://sjsps.org/pdf/sanitation-and-drinking-water.pdf">https://sjsps.org/pdf/sanitation-and-drinking-water.pdf</a>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.sjsps.org/pdf/fee-structure.pdf">https://www.sjsps.org/pdf/fee-structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.sjsps.org/pdf/academic-calendar.pdf">https://www.sjsps.org/pdf/academic-calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.sjsps.org/pdf/smc.pdf">https://www.sjsps.org/pdf/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.sjsps.org/pdf/pta.pdf">https://www.sjsps.org/pdf/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.sjsps.org/pdf/four-year-result.pdf">https://www.sjsps.org/pdf/four-year-result.pdf</a>

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SATVINDER KAUR
2	TOTAL NO. OF TEACHERS	28
	PGT	10
	TGT	7
	PRT	11
3	TEACHERS SECTION RATIO	1.35:1
4	DETAILS OF SPECIAL EDUCATOR	N.A
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	N.A

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	62	62	100	pass

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	30	29	96.66	pass

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	24210
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 57
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=G4XZR5Nk1qo&amp;t=35s">https://www.youtube.com/watch?v=G4XZR5Nk1qo&amp;t=35s</a>

F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	SATVINDER KAUR	PRINCIPAL	M.A. Maths
2	BABBUJEET KAUR	PGT	M.A. Pbi,Edu
3	ARCHNA	TGT	M.A. Maths
4	RAMANJEET KAUR	TGT	M.A. Hindi
5	PARAMJEET KAUR	TGT	M.A. Hindi
6	KAMALPREET	PGT	M.A.Eng
7	POOJA RANI	PGT	M.Sc. Maths
8	JASVIR KAUR	TGT	B.A.
9	BARJINDER KAUR	PGT	M.Sc. PHYSICS
10	HARPREET KAUR	PGT	B.A.
11	RANJIT KAUR	PRT	M.A. Hindi,Eng,Edu
12	PARMJEET KAUR	PRT	M.A. His
13	KULDEEP KAUR	PRT	B.A.
14	KULWINDER KAUR	PRT	B.A.

15	HARPREET SINGH	PGT	MA. Economics
16	Satnam Singh	PTI	B.A.
17	Ena Paul	PGT	Msc Physics
18	Deepak kumar	PGT	Msc. zoology
19	Sarabjit Kaur	PGT	MA
20	JASPREET KAUR	TGT	B..A
21	Jaspreet Kaur	PGT	M.Com
22	RAJWANT KAUR	PRT	MA
23	BALJEET KAUR	PRT	MA
24	Ranjeet Kaur	PRT	MA
25	PARMEET KAUR	PRT	M.A.
26	KULWINDER KAUR	PRT	M.A.
27	Preeti Bhangu	PGT	M.A.

  
Principal  
SJS Public Sen. Sec. School  
Kotdharmu