

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SAHIBZADA JUJHAR SINGH PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630726
3	SCHOOL CODE (IF APPLICABLE)	20704
4	COMPLETE ADDRESS WITH PIN CODE	VPO KOTDHARMU MANSA, MANSA , PUNJAB - 151505
5	PRINCIPAL NAME	Satvinder Kaur
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	sjspublicschool2008@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9779788493

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.sjsps.org/pdf/affiliation-certificate.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.sjsps.org/pdf/sikh-gurudwara-act1925.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.sjsps.org/pdf/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.sjsps.org/pdf/rte.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.sjsps.org/pdf/building-safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.sjsps.org/pdf/fire-safety.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.sjsps.org/pdf/upgradation.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.sjsps.org/pdf/sanitation-and-drinking-water.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.sjsps.org/pdf/fee-structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.sjsps.org/pdf/academic-calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.sjsps.org/pdf/smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.sjsps.org/pdf/pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.sjsps.org/pdf/cbse-result-of-three-years.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SATVINDER KAUR
2	TOTAL NO. OF TEACHERS	27
	PGT	12

	TGT	6
	PRT	10
3	TEACHERS SECTION RATIO	1.35:1
4	DETAILS OF SPECIAL EDUCATOR	not available
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	not available

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	62	62	100	pass

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	30	29	96.66	pass

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	24781
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 57
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 115
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=WmZvbiyjaK0