



**SARAS 4.0**  
**School Affiliation Re-Engineered**  
**Automation System**



**APPENDIX -IX**

**MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)**

**A : GENERAL INFORMATION**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	SAHIBZADA JUJHAR SINGH PUBLIC SCH
2	AFFILIATION NO.(IF APPLICABLE)	1630726
3	SCHOOL CODE (IF APPLICABLE)	20704
4	COMPLETE ADDRESS WITH PIN CODE*	VPO KOTDHARMU MANSA, MANSA , PUNJAB - 151505
5	PRINCIPAL NAME*	SATVINDER KAUR
6	PRINCIPAL QUALIFICATION*	M.A. BEd.
7	SCHOOL EMAIL ID*	sjspublicschool2008@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9779788493

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.sjsps.org/pdf/affiliation-certi">https://www.sjsps.org/pdf/affiliation-certi</a>

APPLICABLE*		
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<a href="https://www.sjsps.org/pdf/noc.pdf">https://www.sjsps.org/pdf/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="https://www.sjsps.org/pdf/rte.pdf">https://www.sjsps.org/pdf/rte.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="https://www.sjsps.org/pdf/building-safety">https://www.sjsps.org/pdf/building-safety</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="https://www.sjsps.org/pdf/fire-safety.pdf">https://www.sjsps.org/pdf/fire-safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<a href="https://www.sjsps.org/pdf/upgradation.p">https://www.sjsps.org/pdf/upgradation.p</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.sjsps.org/pdf/sanitation-and">https://www.sjsps.org/pdf/sanitation-and</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

Sl NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON THE WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<a href="https://www.sjsps.org/pdf/fee-structure.p">https://www.sjsps.org/pdf/fee-structure.p</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="https://www.sjsps.org/pdf/academic-cale">https://www.sjsps.org/pdf/academic-cale</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="https://www.sjsps.org/pdf/smc.pdf">https://www.sjsps.org/pdf/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="https://www.sjsps.org/pdf/pta.pdf">https://www.sjsps.org/pdf/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.sjsps.org/pdf/cbse-result-of-">https://www.sjsps.org/pdf/cbse-result-of-</a>

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	SATVINDER KAUR
2	TOTAL NO. OF TEACHERS*	27
	PGT*	12
	TGT*	6
	PRT*	10
3	TEACHERS SECTION RATIO*	1.35:1
4	DETAILS OF SPECIAL EDUCATOR*	not available
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	not available

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	62	62	100	pass

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	30	29	96.66	pass

E : SCHOOL INFRASTRUCTURE:

NO.

1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	24281	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	16	57
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	4	115
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	9	
6	NO. OF BOYS TOILETS*	6	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/5ajfjXaM9SM?si=sjszEM">https://youtu.be/5ajfjXaM9SM?si=sjszEM</a>	

SAVE DATA

  
Principal  
Sahibzada Jujhar Singh Public Sen.Sec. School  
Kot Dharmu, Distt. Mansa